

B1 (Official Form 1)(04/13)

United States Bankruptcy Court District of Nevada		Voluntary Petition
Name of Debtor (if individual, enter Last, First, Middle): Lionel Sawyer & Collins, Ltd.		Name of Joint Debtor (Spouse) (Last, First, Middle):
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names):		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names):
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN)/Complete EIN (if more than one, state all) 88-0104611		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)
Street Address of Debtor (No. and Street, City, and State): 316 E. Bridger, 2nd Flr. Las Vegas, NV <div style="text-align: right;">ZIP Code 89101</div>		Street Address of Joint Debtor (No. and Street, City, and State): <div style="text-align: right;">ZIP Code</div>
County of Residence or of the Principal Place of Business: Clark		County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <div style="text-align: right;">ZIP Code</div>		Mailing Address of Joint Debtor (if different from street address): <div style="text-align: right;">ZIP Code</div>
Location of Principal Assets of Business Debtor (if different from street address above): 300 S. Fourth Street, Ste. 1700 Las Vegas, NV 89101		
Type of Debtor (Form of Organization) (Check one box) <input type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i> <input checked="" type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (If debtor is not one of the above entities, check this box and state type of entity below.)	Nature of Business (Check one box) <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (51B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input checked="" type="checkbox"/> Other	Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box) <input checked="" type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input type="checkbox"/> Chapter 13 <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Main Proceeding <input type="checkbox"/> Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding
Chapter 15 Debtors Country of debtor's center of main interests: Each country in which a foreign proceeding by, regarding, or against debtor is pending:	Tax-Exempt Entity (Check box, if applicable) <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).	Nature of Debts (Check one box) <input type="checkbox"/> Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." <input checked="" type="checkbox"/> Debts are primarily business debts.
Filing Fee (Check one box) <input checked="" type="checkbox"/> Full Filing Fee attached <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A. <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		Chapter 11 Debtors Check one box: <input type="checkbox"/> Debtor is a small business debtor as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D). Check if: <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,490,925 (<i>amount subject to adjustment on 4/01/16 and every three years thereafter</i>). Check all applicable boxes: <input type="checkbox"/> A plan is being filed with this petition. <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
Statistical/Administrative Information *** Zachariah Larson 7787 *** <input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors. <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		THIS SPACE IS FOR COURT USE ONLY
Estimated Number of Creditors <input type="checkbox"/> 1-49 <input checked="" type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> OVER 100,000		
Estimated Assets <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input checked="" type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		
Estimated Liabilities <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input checked="" type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		

Voluntary Petition <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): Lionel Sawyer & Collins, Ltd.	
All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet)			
Location Where Filed: - None -	Case Number:	Date Filed:	
Location Where Filed:	Case Number:	Date Filed:	
Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet)			
Name of Debtor: - None -	Case Number:	Date Filed:	
District:	Relationship:	Judge:	
Exhibit A (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11.) <input type="checkbox"/> Exhibit A is attached and made a part of this petition.		Exhibit B (To be completed if debtor is an individual whose debts are primarily consumer debts.) I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I delivered to the debtor the notice required by 11 U.S.C. §342(b). X _____ Signature of Attorney for Debtor(s) (Date)	
Exhibit C			
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? <input type="checkbox"/> Yes, and Exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No.			
Exhibit D			
(To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) <input type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: <input type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.			
Information Regarding the Debtor - Venue (Check any applicable box)			
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. <input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. <input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.			
Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes)			
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) _____ (Name of landlord that obtained judgment) _____ (Address of landlord)			
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and <input type="checkbox"/> Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. <input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).			

Voluntary Petition*(This page must be completed and filed in every case)*

Name of Debtor(s):

Lionel Sawyer & Collins, Ltd.**Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X _____
Signature of Debtor

X _____
Signature of Joint Debtor

Telephone Number (If not represented by attorney)

Date

Signature of Attorney*

X /s/ Zachariah Larson
Signature of Attorney for Debtor(s)

Zachariah Larson 7787

Printed Name of Attorney for Debtor(s)

LARSON & ZIRZOW, LLC

Firm Name

810 S. Casino Center Blvd. #101
Las Vegas, NV 89101

Address

Email: mzirzow@lzlawnv.com

(702) 382-1170 Fax: (702) 382-1169

Telephone Number

January 30, 2015

Date

*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Todd E. Kennedy
Signature of Authorized Individual

Todd E. Kennedy

Printed Name of Authorized Individual

Director

Title of Authorized Individual

January 30, 2015

Date

Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

☐ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.

☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X _____
Signature of Foreign Representative

Printed Name of Foreign Representative

Date

Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

X _____

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

B6 Summary (Official Form 6 - Summary) (12/14)

United States Bankruptcy Court
District of Nevada

In re **Lionel Sawyer & Collins, Ltd.**,
 Debtor

Case No. _____

Chapter **7**

SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	ATTACHED (YES/NO)	NO. OF SHEETS	ASSETS	LIABILITIES	OTHER
A - Real Property	Yes	1	0.00		
B - Personal Property	Yes	4	931,626.00		
C - Property Claimed as Exempt	No	0			
D - Creditors Holding Secured Claims	Yes	1		2,826,343.28	
E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	Yes	4		99.04	
F - Creditors Holding Unsecured Nonpriority Claims	Yes	19		547,448.39	
G - Executory Contracts and Unexpired Leases	Yes	1			
H - Codebtors	Yes	1			
I - Current Income of Individual Debtor(s)	No	0			N/A
J - Current Expenditures of Individual Debtor(s)	No	0			N/A
Total Number of Sheets of ALL Schedules		31			
Total Assets			931,626.00		
Total Liabilities				3,373,890.71	

United States Bankruptcy Court
District of Nevada

In re **Lionel Sawyer & Collins, Ltd.**,
 Debtor

Case No. _____

Chapter **7**

STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	
Student Loan Obligations (from Schedule F)	
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	
TOTAL	

State the following:

Average Income (from Schedule I, Line 12)	
Average Expenses (from Schedule J, Line 22)	
Current Monthly Income (from Form 22A-1 Line 11; OR, Form 22B Line 14; OR, Form 22C-1 Line 14)	

State the following:

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column		
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		
4. Total from Schedule F		
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		

UNANIMOUS RESOLUTION OF THE
SOLE DIRECTOR OF LIONEL SAWYERS & COLLINS, LTD.
a Nevada Professional Corporation

The undersigned, being the sole director ("*Director*") of LIONEL SAWYER & COLLINS, LTD., a professional corporation (the "*Company*"), does hereby adopt and ratify the following resolutions as of January 30, 2015:

CHAPTER 7 FILING OF THE COMPANY

WHEREAS: The undersigned has reviewed and considered the interests of the Company, including but not limited to, its creditors, and has reviewed and considered information presented to the undersigned and the undersigned believes necessary to evaluate and reach an informed decision, in connection with the Company filing a petition for relief under Chapter 7 of Title 7 of the United States Code ("*Chapter 7*"), in the United States Bankruptcy Court for the District of Nevada (the "*Bankruptcy Court*").

RESOLVED: The undersigned hereby authorizes and approves the Company filing a petition for relief under Chapter 7 in the Bankruptcy Court.

FURTHER RESOLVED: Todd E. Kennedy, as the sole director of the Company (the "*Authorized Person*"), is hereby authorized and directed to execute and file on behalf of the Company the petition for relief under Chapter 7 in the Bankruptcy Court.

FURTHER RESOLVED: The Authorized Person shall be designated as the natural person responsible for carrying out the duties of the debtor, including but not limited to, executing all pleadings and paperwork required to effectuate the filing of the Chapter 7 and taking all action incidental thereto. The execution of any document or instrument by the Authorized Person, on behalf of the Company, pursuant to these resolutions shall be conclusive evidence that such action has been authorized and approved by the Company in every respect. For the avoidance of doubt, the resolutions adopted in this Unanimous Resolution of Director does not modify the rights and obligations of the Director as otherwise provided in law or any Articles/Bylaws governing the Company.

FURTHER RESOLVED: The undersigned authorizes, directs, ratifies and approves the hiring of the law firm of Larson & Zirzow to represent the Company in the above-referenced Chapter 7 bankruptcy case.

LIONEL SAWYER & COLLINS, LTD.

By: _____

Todd E. Kennedy, Director

In re Lionel Sawyer & Collins, Ltd.

Case No. _____

Debtor

SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption	Amount of Secured Claim
--------------------------------------	---	------------------------------------	--	-------------------------

None

Sub-Total >	0.00	(Total of this page)
-------------	-------------	----------------------

Total >	0.00
---------	-------------

(Report also on Summary of Schedules)

0 continuation sheets attached to the Schedule of Real Property

In re **Lionel Sawyer & Collins, Ltd.**

Case No. _____

Debtor

SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
1. Cash on hand	X			
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		Various accounts with Bank of Nevada	-	Unknown
		Bank of America account	-	Unknown
3. Security deposits with public utilities, telephone companies, landlords, and others.		Security Deposits for rented premises located at: 50 West Liberty Street, Reno, Nevada; 300 S. Fourth Street, Las Vegas, Nevada; and 308 & 310 S. Carson Street, Carson City, Nevada.	-	Unknown
4. Household goods and furnishings, including audio, video, and computer equipment.	X			
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.	X			
6. Wearing apparel.	X			
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issuer.	X			

Sub-Total > **0.00**
(Total of this page)

3 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **Lionel Sawyer & Collins, Ltd.**

Case No. _____

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
11. Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).)	X			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.		Unknown interest in ALAS (value as of November 30, 2014)	-	931,626.00
		Shares in Lionel Sawyer & Collins, Ltd (205)	-	0.00
14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and nonnegotiable instruments.	X			
16. Accounts receivable.		Accounts receivables (Estimated at \$4.9 million)	-	Unknown
		Various judgment liens in favor of Lionel Sawyer & Collins (amount unknown)	-	Unknown
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	X			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.	X			
20. Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			

Sub-Total > **931,626.00**
(Total of this page)

Sheet 1 of 3 continuation sheets attached
to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re **Lionel Sawyer & Collins, Ltd.**

Case No. _____

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			
22. Patents, copyrights, and other intellectual property. Give particulars.		Domain name: lionelsawyer.com	-	0.00
		Trademark for the name of Zucker & Bishop	-	Unknown
23. Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers, and other vehicles and accessories.	X			
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.		3 floors of office and computer equipment-Las Vegas	-	Unknown
		Aproximately 1 floor of office and computer equipment-Reno office	-	Unknown
		Office and computer equipment-Carson City office	-	Unknown
29. Machinery, fixtures, equipment, and supplies used in business.	X			
30. Inventory.	X			
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			

Sub-Total > **0.00**
(Total of this page)

Sheet 2 of 3 continuation sheets attached
to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

In re Lionel Sawyer & Collins, Ltd.

Case No. _____

Debtor

SCHEDULE B - PERSONAL PROPERTY

(Continuation Sheet)

Type of Property	N O N E	Description and Location of Property	Husband, Wife, Joint, or Community	Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.	X			

Sheet 3 of 3 continuation sheets attached
to the Schedule of Personal Property

Sub-Total > **0.00**
(Total of this page)
Total > **931,626.00**

(Report also on Summary of Schedules)

B6D (Official Form 6D) (12/07)

In re **Lionel Sawyer & Collins, Ltd.**

Case No. _____

Debtor

SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Disputed". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R	H U S B A N D W I F E J O I N T C O M M U N I T Y	DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM WITHOUT DEDUCTING VALUE OF COLLATERAL	UNSECURED PORTION, IF ANY
Account No.			2/1/2011					
Creditor #: 1 Western Alliance Bank c/o Michael B. Wixom, Esq. Smith Larsen & Wixom 1935 Village Center Circle Las Vegas, NV 89134		-	Accounts receivables			X		
			Value \$ Unknown				2,826,343.28	Unknown
Account No.								
			Value \$					
Account No.								
			Value \$					
Account No.								
			Value \$					
Subtotal (Total of this page)							2,826,343.28	0.00
Total (Report on Summary of Schedules)							2,826,343.28	0.00

0 continuation sheets attached

In re **Lionel Sawyer & Collins, Ltd.**

Case No. _____

Debtor

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)☐ **Domestic support obligations**

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

☐ **Extensions of credit in an involuntary case**

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

☒ **Wages, salaries, and commissions**

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

☐ **Contributions to employee benefit plans**

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

☐ **Certain farmers and fishermen**

Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

☒ **Deposits by individuals**

Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

☒ **Taxes and certain other debts owed to governmental units**

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

☐ **Commitments to maintain the capital of an insured depository institution**

Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

☐ **Claims for death or personal injury while debtor was intoxicated**

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B6E (Official Form 6E) (4/13) - Cont.

In re **Lionel Sawyer & Collins, Ltd.**

Case No. _____

Debtor

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS (Continuation Sheet)

Wages, salaries, and commissions

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No.			Wages					
Creditor #: 1 Gregg Carlson 2425 Granada Bluff Court Las Vegas, NV 89135		-						
							Unknown	Unknown
Account No.			(Estimated \$200,000)					
Creditor #: 2 Payments due to employees for possible health benefits and medical claims		-						
							Unknown	0.00
Account No.								
Account No.								
Account No.								
Subtotal								0.00
(Total of this page)							0.00	0.00

 Sheet **1** of **3** continuation sheets attached to
 Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (4/13) - Cont.

In re Lionel Sawyer & Collins, Ltd.
Debtor

Case No. _____

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS
(Continuation Sheet)**Deposits by individuals**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No.								
Creditor #: 3 (Client trust account-retainer funds) Bank Of Nevada 2700 W Sahara Ave Las Vegas, NV 89102		-						Unknown
							Unknown	Unknown
Account No.								
Account No.								
Account No.								
Account No.								
Subtotal								0.00
(Total of this page)							0.00	0.00

Sheet **2** of **3** continuation sheets attached to
Schedule of Creditors Holding Unsecured Priority Claims

B6E (Official Form 6E) (4/13) - Cont.

In re **Lionel Sawyer & Collins, Ltd.**

Case No. _____

Debtor

SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

**Taxes and Certain Other Debts
Owed to Governmental Units**

TYPE OF PRIORITY

CREDITOR'S NAME, AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)	C O D E B O R	H W J C	Husband, Wife, Joint, or Community	D I S P U T E D	U N L I Q U I D A T E D	C O N T I N G E N T	AMOUNT OF CLAIM	AMOUNT NOT ENTITLED TO PRIORITY, IF ANY
								AMOUNT ENTITLED TO PRIORITY
Account No.			11/24/2014					
Creditor #: 4 Carson City Treasurer Attn: Managing Member 201 N. Carson St., Suite 5 Carson City, NV 89701-4289		-	Personal Property Taxes					0.00
							99.04	99.04
Account No.			2014					
Creditor #: 5 Nevada Dept. of Taxation Bankruptcy Section 555 E. Washington Avenue #1300 Las Vegas, NV 89101		-	2014 Modified Business Tax					Unknown
							Unknown	Unknown
Account No.								
Account No.								
Account No.								
Subtotal								0.00
(Total of this page)							99.04	99.04
Total								0.00
(Report on Summary of Schedules)							99.04	99.04

Sheet **3** of **3** continuation sheets attached to
Schedule of Creditors Holding Unsecured Priority Claims

B6F (Official Form 6F) (12/07)

In re **Lionel Sawyer & Collins, Ltd.**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

☐ Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B T O R H W J C	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. Creditor #: 1 50 West Liberty, LLC c/o Basin Street Properties Dept. 33800 P.O. Box 39000 San Francisco, CA 94139	-		1/1/2015 Space rent			33,690.69
Account No. Creditor #: 2 Abbott Trophies Attn: Managing Member 953 E SAHARA AVE COMMERCIAL CENTER A-32 LAS VEGAS, NV 89104	-		11/1/2014 Office Supplies			23.51
Account No. Creditor #: 3 ADT Security Services Attn: Managing Member P. O. Box 371878 Pittsburgh, PA 15250-7878	-		12/12/2014 Services			125.97
Account No. Creditor #: 4 ADVANTAGE GROUP, THE Attn: Managing Member 131 California Ave. Reno, NV 89509	-		12/8/2014 Services			343.25
Subtotal (Total of this page)						34,183.42

18 continuation sheets attached

B6F (Official Form 6F) (12/07) - Cont.

In re **Lionel Sawyer & Collins, Ltd.**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community H W J C	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. Creditor #: 5 Alsco Attn: Managing Member 2300 N Commerce St North Las Vegas, NV 89030		11/19/2014 Trade debt				43.00	
Account No. Creditor #: 6 Aphrodite Holdings, LLC Attn: Kali Holdings, LLC Attn: Bankruptcy Dept/Managing Agent 231 S. Third St., Ste. 130 Las Vegas, NV 89101		Space rent				1,500.00	
Account No. Creditor #: 7 AT&T Attn: Bankruptcy Dept/Managing Agent P.O. Box 5025 Los Angeles, CA 90074		11/26/2014 Trade debt				3,858.00	
Account No. Creditor #: 8 Attorney's Liability Insurance Society Attn: Bankruptcy Dept/Managing Agent 311 South Wacker Dr., Ste 5700 Chicago, IL 60606		Unpaid premiums- Employment Practices Liability Insurance				0.00	
Account No. Creditor #: 9 Attorney's Liability Insurance Society Attn: Bankruptcy Dept/Managing Agent 311 South Wacker Dr., Ste 5700 Chicago, IL 60606		Unpaid premiums --Professional liability Coverage				10,566.60	
Sheet no. <u>1</u> of <u>18</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) 15,967.60	

B6F (Official Form 6F) (12/07) - Cont.

In re **Lionel Sawyer & Collins, Ltd.**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
Account No. Creditor #: 10 AUDIT ASSOCIATES Attn: Managing Member 3220 Blume Dr., Ste. 210 Richmond, CA 94806	-	11/4/2014 Services				92.80
Account No. Creditor #: 11 Bank of America, Legal Department CA5-705-08-01 555 California Street, 8th Flr. San Francisco, CA 94104	-	Services				2,753.05
Account No. Creditor #: 12 Black & LoBello, PLLC Attn: Managing Member 10777 W. Twain Avenue, Third Floor Las Vegas, NV 89135	-	10/31/2014 Services				1,299.90
Account No. Creditor #: 13 Bortlin-Bernard Partnership Attn: Bankruptcy Dept/Managing Agent 2500 E. Lake Ridge Shores Reno, NV 89519	-	Monthly space rent for 308 and 310 Carson Street, Carson City Nevada				3,375.00
Account No. Creditor #: 14 BULBMAN Attn: Managing Member PO BOX 12280 Reno, NV 89510	-	11/19/2014 Services				76.21
Sheet no. <u>2</u> of <u>18</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) 7,596.96

B6F (Official Form 6F) (12/07) - Cont.

In re **Lionel Sawyer & Collins, Ltd.**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. Creditor #: 15 Canon Solutions America Attn: Bankruptcy Dept/Managing Agent P.O. Box 748404 Los Angeles, CA 90074	-	12/11/2014 Trade debt				2,834.91
Account No. Creditor #: 16 CAPITOL REPORTERS Attn: Managing Member 208 N. Curry Carson City, NV 89703	-	11/10/2014 Services				245.00
Account No. Creditor #: 17 CARL'S DONUTS Attn: Managing Member 6350 Sunset Corporate Drive Las Vegas, NV 89120	-	11/7/2014 Services				178.50
Account No. Creditor #: 18 CCRP/AG BofA Plaza Owner, LLC Attn: Managing Member PO Box 749985 Los Angeles, CA 90074-9985	-	11/30/2004 Parking fees				821.15
Account No. Creditor #: 19 CCRP/AG BofA Plaza Owner, LLC Attn: Managing Member PO Box 749985 Los Angeles, CA 90074-9985	-	1/1/2015 Past due rent				164,256.90
Sheet no. <u>3</u> of <u>18</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) 168,336.46

B6F (Official Form 6F) (12/07) - Cont.

In re **Lionel Sawyer & Collins, Ltd.**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. Creditor #: 20 CenturyLink Attn: Managing Member PO Box 2961 Phoenix, AZ 85062-2961	-	12/4/2014 Services				184.90
Account No. Creditor #: 21 Charter Communications Attn: Managing Member PO Box 60188 Los Angeles, CA 90060-0185	-	11/27/2014 Services				135.00
Account No. Creditor #: 22 City Centre Place Attn: Managing Member 375 Lewis Ave. Las Vegas, NV 89101	-	12/31/2014 Services				470.15
Account No. Creditor #: 23 CLARK COUNTY Attn: Managing Member 500 S. Grand Central Pkwy. Las Vegas, NV 89155	-	1/28/2013				120.00
Account No. Creditor #: 24 CLARK COUNTY RECORDER Attn: Managing Member 500 S. Grand Central Parkway Las Vegas, NV 89155	-	8/29/2012 Services				46.00
Sheet no. <u>4</u> of <u>18</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) 956.05

B6F (Official Form 6F) (12/07) - Cont.

In re **Lionel Sawyer & Collins, Ltd.**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. Creditor #: 25 Consensus, LLC Attn: Bankruptcy Dept/Managing Agent 4790 Coughlin Pkwy., Box 504 Reno, NV 89519	-	10/31/2014 Trade debt				4,025.00
Account No. Creditor #: 26 CORPORATE INTELLIGENCE INTERNATIONAL Attn: Managing Member 707 SOUTH 10TH STREET Las Vegas, NV 89101	-	11/6/2014 Services				541.00
Account No. Creditor #: 27 CORPORATION SERVICE COMPANY Attn: Managing Member PO BOX 13397 Philadelphia, PA 19101	-	11/6/2014 Services				541.00
Account No. Creditor #: 28 CT CORPORATION SYSTEM Attn: Managing Member PO BOX 4349 CAROL STREAM, IL 60197-4349	-	11/1/2014 Services				852.00
Account No. Creditor #: 29 CT Lien Solutions Attn: Managing Member P.O. Box 301133 Dallas, TX 75303	-	11/19/2014 Services				1,275.00
Sheet no. <u>5</u> of <u>18</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) 7,234.00

B6F (Official Form 6F) (12/07) - Cont.

In re **Lionel Sawyer & Collins, Ltd.**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. Creditor #: 30 Depo International Attn: Bankruptcy Dept/Managing Agent 703 S. 8th Street Las Vegas, NV 89101	-	12/19/2014 Trade deb				5,403.55
Account No. Creditor #: 31 DIAMOND ASSOCIATES, INC. Attn: Managing Member 4100 Spring Valley Rd. STE 510 Dallas, TX 75244	-	11/14/2014 Services				392.00
Account No. Creditor #: 32 DUNSEATH KEY COMPANY, INC. Attn: Managing Member 75 W ARROYO STREET RENO, NV 89509	-	11/13/2014 Services				163.50
Account No. Creditor #: 33 Elegant Flowers Attn: Managing Member 3441 W. Sahara Suite A-3 Las Vegas, NV 89102	-	11/25/2014 Offices supplies				64.86
Account No. Creditor #: 34 Elite Investigations Attn: Bankruptcy Dept/Managing Agent 7435 S. Eastern Ave., Ste. 5-284 Las Vegas, NV 89123	-	11/21/2014 Services				2,880.40
Sheet no. <u>6</u> of <u>18</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) 8,904.31

B6F (Official Form 6F) (12/07) - Cont.

In re **Lionel Sawyer & Collins, Ltd.**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. Creditor #: 35 ELKO DAILY FREE PRESS Attn: Managing Member PO Box 717 Provo, UT 84603-0717	-	11/13/2014 Services				59.67
Account No. Creditor #: 36 Esquire Deposition Solutions, LLC Attn: Managing Member P.O. Box 846099 Dallas, TX 75284-6099	-	9/26/2014 Services				371.35
Account No. Creditor #: 37 Express Scripts Attn: Bankruptcy Dept/Managing Agent 21653 Network Place Chicago, IL 60673-1216	-	11/30/2014 Services				21,141.27
Account No. Creditor #: 38 FedEx Attn: Managing Member PO BOX 371741 PITTSBURGH, PA 15250-7741	-	12/8/2014 Services				1,122.72
Account No. Creditor #: 39 FedEx Office Attn: Managing Member P.O. Box 371741 PITTSBURGH, PA 15250-7741	-	11/24/2014 Services				927.29
Sheet no. <u>7</u> of <u>18</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						23,622.30

B6F (Official Form 6F) (12/07) - Cont.

In re Lionel Sawyer & Collins, Ltd.

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. Creditor #: 40 Fremont Street Experience Parking Corp. Attn: Managing Member 425 Fremont Street Las Vegas, NV 89101	-	12/1/2014 Parking fees				980.00
Account No. Creditor #: 41 GUARDIAN Attn: Managing Member PO Box 19005 Greenville, SC 29602-9005	-	11/17/2014 Life and AD&D Insurance				217.61
Account No. Creditor #: 42 Jinha Jung 272 Violet Note St. Henderson, NV 89074	-	12/2/2014 Trade debt				3,961.00
Account No. Creditor #: 43 Junes Legal Services, Inc. Attn: Managing Member 630 S. Tenth St. Ste B Las Vegas, NV 89101	-	11/24/2014 Services				912.50
Account No. Creditor #: 44 LAS VEGAS REVIEW JOURNAL Attn: Managing Member PO BOX 920 Las Vegas, NV 89125-0920	-	10/25/2014 Services				449.76
Sheet no. <u>8</u> of <u>18</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) 6,520.87

B6F (Official Form 6F) (12/07) - Cont.

In re **Lionel Sawyer & Collins, Ltd.**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. Creditor #: 45 LASERCARE, INC. Attn: Managing Member 1285 BARING BLVD, #125 Sparks, NV 89434	-	11/18/2014 Office expense				854.27
Account No. Creditor #: 46 LEAF Attn: Bankruptcy Dept/Managing Agent P.O. Box 644006 Cincinnati, OH 45264	-	12/6/2014 Trade debt				1,846.00
Account No. Creditor #: 47 LEGAL COPY CATS & PRINTING Attn: Managing Member 720 S. 4th St. Ste. 303 Las Vegas, NV 89101	-	10/7/2014 Services				71.35
Account No. Creditor #: 48 LEGAL PROCESS SERVICE Attn: Managing Member 626 SOUTH 8TH STREET LAS VEGAS, NV 89101	-	12/1/2014 Services				2,691.05
Account No. Creditor #: 49 LexisNexis Attn: Managing Member P.O. Box 894166 Los Angeles, CA 90189	-	11/30/2014 Trade debt				9,305.38
Sheet no. <u>9</u> of <u>18</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) 14,768.05

B6F (Official Form 6F) (12/07) - Cont.

In re **Lionel Sawyer & Collins, Ltd.**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		H W J C				
Account No. Creditor #: 50 Litigation Services Attn: Managing Member PO Box 843298 Los Angeles, CA 90084	-	12/2/2014 Trade debt			X	593.34
Account No. Creditor #: 51 Mardel Calloway c/o Nevada Equal Rights Commission NERC 34B-2013-0070 1820 East Sahara Ave., #314 Las Vegas, NV 89104	-	NERC Charge No. 34B-2013-0070	X	X	X	Unknown
Account No. Creditor #: 52 Michael Best & Friedrich LLP Attn: Managing Member P.O. BOX 88462 Milwaukee, WI 53288-0462	-	9/16/2014 Services				Unknown
Account No. Creditor #: 53 Michael D. Buschelman Consulting, Inc. Attn: Managing Member P. O. Box 51371 SPARKS, NV 89435	-	11/11/2014 Services				225.00
Account No. Creditor #: 54 Microsoft Licensing, GP Attn: Bankruptcy Dept/Managing Agent P.O. Box 73843 Cleveland, OH 44193-0002	-	11/3/2014 Trade debt				11,968.02
Sheet no. 10 of 18 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) 12,786.36

B6F (Official Form 6F) (12/07) - Cont.

In re **Lionel Sawyer & Collins, Ltd.**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. Creditor #: 55 Moana Nursery Attn: Managing Member 1100 West Moana Lane Reno, NV 89509	-	10/31/2014 Services				260.00
Account No. Creditor #: 56 Moapa Valley Progress Attn: Managing Member PO Box 430 Overton, NV 89040	-	10/29/2014 Services				126.00
Account No. Creditor #: 57 MOLEZZO REPORTERS Attn: Managing Member 201 West Liberty Street, Suite 202 Reno, NV 89501	-	11/26/2014 Services				0.00
Account No. Creditor #: 58 NEVADA LEGAL NEWS, LLC Attn: Managing Member 930 S. Fourth St., #100 Las Vegas, NV 89101	-	12/3/2014 Services				1,683.35
Account No. Creditor #: 59 Nossman LLP Attn: Bankruptcy Dept/Managing Agent 777 S. Figueroa St., 34th Flr. Los Angeles, CA 90017	-	Trade debt				23,628.00
Sheet no. <u>11</u> of <u>18</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						25,697.35

B6F (Official Form 6F) (12/07) - Cont.

In re **Lionel Sawyer & Collins, Ltd.**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. Creditor #: 60 NRAI Corporate Services Attn: Managing Member PO Box 4349 Carol Stream, IL 60197-4349	-	10/9/2014 Services				194.00
Account No. Creditor #: 61 NV Energy Attn: Managing Member PO Box 30065 Reno, NV 89520-3065	-	12/9/2014 Services				84.43
Account No. Creditor #: 62 Oasis Reporting Services LLC Attn: Bankruptcy Dept/Managing Agent 400 S. 7th Street Ste. 400 Box 7 Las Vegas, NV 89101	-	5/112/2014 Trade debt				5,729.26
Account No. Creditor #: 63 OFFICE PLUS Attn: Managing Member 705 Trademark Drive, Ste. 102 RENO, NV 89521	-	11/19/2014 Office expenses				317.37
Account No. Creditor #: 64 Office Team Attn: Bankruptcy Dept/Managing Agent P.O. Box 743295 Los Angeles, CA 90074	-	12/23/2014 Temp services				3,609.20
Sheet no. <u>12</u> of <u>18</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) 9,934.26

B6F (Official Form 6F) (12/07) - Cont.

In re **Lionel Sawyer & Collins, Ltd.**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. Creditor #: 65 On Site LaserMedic Corporation Attn: Managing Member 21540 Prairie Street, Unit D Chatsworth, CA 91311	-	11/30/2014 Services				3,324.06
Account No. Creditor #: 66 PESTMASTER SERVICES, INC. Attn: Managing Member 9716 South Virginia Street, Ste. E Reno, NV 89511	-	12/1/2014 Services				82.00
Account No. Creditor #: 67 Piercy Bowler Taylor & Kern Attn: Bankruptcy Dept/Managing Agent 6100 Elton Ave., Ste. 1000 Las Vegas, NV 89107	-	Service				10,400.00
Account No. Creditor #: 68 PIERCY, BOWLER, TAYLOR & KERN Attn: Managing Member 6100 ELTON AVE, STE 1000 LAS VEGAS, NV 89107	-	12/20/2014 Services				908.96
Account No. Creditor #: 69 PITNEY BOWES PURCHASE POWER Attn: Managing Member P. O. Box 371874 Pittsburgh, PA 15250-7874	-	12/10/2014 Office expense				1,066.20
Sheet no. <u>13</u> of <u>18</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) 15,781.22

B6F (Official Form 6F) (12/07) - Cont.

In re **Lionel Sawyer & Collins, Ltd.**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	H U S B A N D, W I F E, J O I N T, O R C O M M U N I T Y	DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM	
Account No.			11/30/2014				1,816.30	
Creditor #: 70 Puliz Records Management Reno Attn: Bankruptcy Dept/Managing Agent 1095 Standard Street Reno, NV 89506	-		Trade debt					
Account No.			9/17/2014				800.00	
Creditor #: 71 QUALITY REPORTING SVS.INC. Attn: Managing Member 2481 VEGAS VALLEY LAS VEGAS, NV 89121	-		Services					
Account No.			10/21/2014				0.00	
Creditor #: 72 QUIVX eDiscovery Attn: Managing Member 1 E. Charleston Blvd Suite 200 Las Vegas, NV 89104	-		Services					
Account No.			12/1/2014				167.00	
Creditor #: 73 RENO GAZETTE-JOURNAL Attn: Managing Member PO BOX 677345 DALLAS, TX 75267-7345	-		Services					
Account No.			12/4/2014				2,164.82	
Creditor #: 74 RLI Insurance Co. Attn: Bankruptcy Dept/Managing Agent P.O. Box 844122 Kansas City, MO 64184	-		Trade debt					
Sheet no. <u>14</u> of <u>18</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims							Subtotal (Total of this page)	4,948.12

B6F (Official Form 6F) (12/07) - Cont.

In re **Lionel Sawyer & Collins, Ltd.**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. Creditor #: 75 SHERIFF'S CIVIL PROCESS SECTION Attn: Managing Member PO BOX 553220 LAS VEGAS, NEV 89155-0000	-	12/1/2014 Services				10.00
Account No. Creditor #: 76 Silver State Court Reporters Attn: Bankruptcy Dept/Managing Agent P.O. Box 51055 Sparks, NV 89435	-	7/27/2014 Trade debt				3,281.50
Account No. Creditor #: 77 SOUTHWEST GAS CORPORATION Attn: Managing Member P.O. BOX 98890 LAS VEGAS, NV 89150-0101	-	12/9/2014 Services				96.54
Account No. Creditor #: 78 STAPLES Attn: Managing Member DEPT LA PO BOX 83689 CHICAGO, IL 60696-3689	-	11/15/2014 Office expenses				57.42
Account No. Creditor #: 79 Sunshine Reporting and Litigation Serv Attn: Managing Member PO BOX 843298 Los Angeles, CA 90084-3298	-	10/10/2014 Services				91.00
Sheet no. <u>15</u> of <u>18</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) 3,536.46

B6F (Official Form 6F) (12/07) - Cont.

In re **Lionel Sawyer & Collins, Ltd.**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. Creditor #: 80 Thomson Reuters GRC Payment Center Attn: Managing Member Payment Center P.O. Box 6292 Carol Stream, IL 60197-6262	-	12/1/2014 Trade debt				48,877.76
Account No. Creditor #: 81 Timothy R. Morse & Assoc. Attn: Bankruptcy Dept/Managing Agent 3140 S. Rainbow Blvd., Ste. 402 Las Vegas, NV 89146	-	9/18/2014 Trade debt				2,100.00
Account No. Creditor #: 82 Total Funds by Hasler Attn: Bankruptcy Dept/Managing Agent P.O. Box 30193 Tampa, FL 33630	-	11/12/2014 Trade debt				3,053.58
Account No. Creditor #: 83 TRUCKEE BAGEL, INC. Attn: Managing Member 18130 WEDGE PKWY Reno, NV 89511	-	12/3/2014 Office expense				75.00
Account No. Creditor #: 84 TRUSTS & ESTATES Attn: Managing Member PO BOX 5180 BRENTWOOD, TN 37024-5180	-	6/28/2014 Trade debt				149.00
Sheet no. <u>16</u> of <u>18</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page) 54,255.34

B6F (Official Form 6F) (12/07) - Cont.

In re **Lionel Sawyer & Collins, Ltd.**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No.		11/11/2014				
Creditor #: 85 Tyler Technologies, Inc. Attn: Managing Member P.O. Box 203556 Dallas, TX 75320-3556	-	Services				1,481.00
Account No.		2014				
Creditor #: 86 UMR Attn: Carol Stannard 1759 Coarch Lane Suamico, WI 54173	-	Monthly services				7,500.00
Account No.		Stop loss premium				
Creditor #: 87 UMR Attn: Carol Stannard 1759 Coarch Lane Suamico, WI 54173	-					119,000.00
Account No.		12/13/2014				
Creditor #: 88 UNITED PARCEL SERVICE Attn: Managing Member PO BOX 894820 LOS ANGELES, CA 90189-4820	-	Services				83.13
Account No.		12/1/2014				
Creditor #: 89 VERIO, INC. Attn: Managing Member P.O. BOX 974727 DALLAS, TX 75397-4727	-	Services				190.00
Sheet no. <u>17</u> of <u>18</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						
Subtotal (Total of this page)						128,254.13

B6F (Official Form 6F) (12/07) - Cont.

In re **Lionel Sawyer & Collins, Ltd.**

Case No. _____

Debtor

SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)	C O D E B O R	Husband, Wife, Joint, or Community	C O N T I N G E N T	U N L I Q U I D A T E D	D I S P U T E D	AMOUNT OF CLAIM
		DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.				
Account No. Creditor #: 90 Verizon Wireless Attn: Bankruptcy Dept/Managing Agent P.O. Box 660108 Dallas, TX 75266	-	11/25/2014 Trade debt				3,996.34
Account No. Creditor #: 91 WASTE MANAGEMENT Attn: Managing Member P.O. Box 541065 Los Angeles, CA 90054-1065	-	12/1/2014 Utilities-Carson City				44.86
Account No. Creditor #: 92 Wolters Kluwer Law & Business Attn: Managing Member P.O. Box 4307 Carol Stream, IL 60197-4307	-	11/10/2014 Trade debt				123.93
Account No.						
Account No.						
Account No.						
Sheet no. 18 of 18 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims						Subtotal (Total of this page)
						4,165.13
						Total (Report on Summary of Schedules)
						547,448.39

In re **Lionel Sawyer & Collins, Ltd.**

Case No. _____

Debtor

SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract	Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.
50 West Liberty, LLC c/o Basin Street Properties Dept. 33800 P.O. Box 39000 San Francisco, CA 94139	Lease Agreement dated 8/21/1990, as amended, for the premises located at 50 West Liberty Street, Reno, Nevada, Suite 1100
Behringer Harvard REIT I Funds, Inc. Attn: Chief Legal Officer 15601 Dallas Parkway, Ste. 600 Addison, TX 75001	Notice party to Lease Agreement for Las Vegas Premises
BofA Plaza, L.P. Attn: Lease Administration 15601 Dallas Parkway, Ste. 600 Addison, TX 75001	Lease dated June 26, 2009 for that certain Leased Premises located at 300 South Fourth Street, Las Vegas, NV 89101, Suites 1500, 1600, and 1700 located in the Bank of America Plaza
BofA Plaza, L.P. c/o Property Manager 300 South Fourth Street, Ste. 815 Las Vegas, NV 89101	Notice party to Lease Agreement for Las Vegas premises.
Bortlin-Bernard Partnership Attn: Managing Member 2500 E. Lake Ridge Shores Reno, NV 89519	Commercial Lease Agreement for premises located at 308 & 310 S. Carson Street, Carson City, Nevada

B6H (Official Form 6H) (12/07)

In re Lionel Sawyer & Collins, Ltd.

Case No. _____

Debtor

SCHEDULE H - CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

☐ Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

0

____ continuation sheets attached to Schedule of Codebtors

B6 Declaration (Official Form 6 - Declaration). (12/07)

**United States Bankruptcy Court
District of Nevada**

In re **Lionel Sawyer & Collins, Ltd.**

Debtor(s)

Case No.
Chapter

7

DECLARATION CONCERNING DEBTOR'S SCHEDULES

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

I, the Director of the corporation named as debtor in this case, declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of **33** sheets, and that they are true and correct to the best of my knowledge, information, and belief.

Date **January 30, 2015**

Signature **/s/ Todd E. Kennedy**

Todd E. Kennedy
Director

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both.
18 U.S.C. §§ 152 and 3571.

United States Bankruptcy Court District of Nevada

In re Lionel Sawyer & Collins, Ltd.

Debtor(s)

Case No.

Chapter

7

STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

DEFINITIONS

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

1. Income from employment or operation of business

None

☐

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

\$0.00**2013: Operation of Business Unknown. (To be determined)****\$0.00****2014: Operation of Business. Unknown (To be determined)****\$0.00****2015 YTD Operation of Business (Operation ceased 12/31/2014)**

2. Income other than from employment or operation of business

None

☒

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

3. Payments to creditorsNone ☒ **Complete a. or b., as appropriate, and c.**

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS	AMOUNT PAID	AMOUNT STILL OWING
------------------------------	-------------------	-------------	--------------------

None ☒ b. *Debtor whose debts are not primarily consumer debts:* List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225*. If the debtor is an individual, indicate with an asterisk (*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATES OF PAYMENTS/ TRANSFERS	AMOUNT PAID OR VALUE OF TRANSFERS	AMOUNT STILL OWING
------------------------------	---------------------------------	---	--------------------

None ☒ c. *All debtors:* List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR	DATE OF PAYMENT	AMOUNT PAID	AMOUNT STILL OWING
--	-----------------	-------------	--------------------

4. Suits and administrative proceedings, executions, garnishments and attachments

None ☐ a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER	NATURE OF PROCEEDING	COURT OR AGENCY AND LOCATION	STATUS OR DISPOSITION
Western Alliance Bank v. Lionel Sawyer & Collins, Ltd.: Case No. A-15-712097-B	Receivership	Eighth Judicial District Court, Clark County, Nevada	Receiver appointed
Lionel Sawyer & Collins Ltd. v. Structure Exhibit & Events Management: Case No. A14-711672-C	Collection on fee dispute	Eighth Judicial District Court, Clark County, Nevada	Pending

None ☒ b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED	DATE OF SEIZURE	DESCRIPTION AND VALUE OF PROPERTY
---	-----------------	--------------------------------------

* Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

B7 (Official Form 7) (04/13)

3

5. Repossessions, foreclosures and returns

- None ☒ List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER	DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN	DESCRIPTION AND VALUE OF PROPERTY
--	--	-----------------------------------

6. Assignments and receiverships

- None ☒ a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE	DATE OF ASSIGNMENT	TERMS OF ASSIGNMENT OR SETTLEMENT
------------------------------	--------------------	-----------------------------------

- None ☐ b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN	NAME AND LOCATION OF COURT CASE TITLE & NUMBER	DATE OF ORDER	DESCRIPTION AND VALUE OF PROPERTY
MCA Financial Group Attn: Keith Bierman 4909 North 44th Street Phoenix, AZ 85018	Eighth Judicial District Court	1/23/2015	All books; records; and personal property.

7. Gifts

- None ☒ List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION	RELATIONSHIP TO DEBTOR, IF ANY	DATE OF GIFT	DESCRIPTION AND VALUE OF GIFT
--	--------------------------------	--------------	-------------------------------

8. Losses

- None ☒ List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case**. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY	DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS	DATE OF LOSS
-----------------------------------	--	--------------

B7 (Official Form 7) (04/13)

4

9. Payments related to debt counseling or bankruptcy

None

☐

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS
OF PAYEE

LARSON & ZIRZOW, LLC
810 S. Casino Center Blvd. #101
Las Vegas, NV 89101

DATE OF PAYMENT,
NAME OF PAYER IF OTHER
THAN DEBTOR
1/20/2015

AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY

\$8,900.00 plus all right, title and interest in and to the following vehicles (including titles): 2007 Toyota Corolla (VIN # 1NXBR32E67Z887885), Title for 2005 Toyota Corolla (VIN # 1NXBR32E85Z386610), Title for 2002 Toyota Rav4 (VIN # JTEHH20V720170499), Title for 2005 Toyota Corolla (VIN # 1NXBR32E75Z381673), and Title for 2007 Toyota Rav4 (VIN # JTMBD33V276049410).

10. Other transfers

None

☐

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE,
RELATIONSHIP TO DEBTOR

Unknown

DATE
Unknown

DESCRIBE PROPERTY TRANSFERRED
AND VALUE RECEIVED
Unknown

Unknown

None

☒

b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER
DEVICE

DATE(S) OF
TRANSFER(S)

AMOUNT OF MONEY OR DESCRIPTION AND
VALUE OF PROPERTY OR DEBTOR'S INTEREST
IN PROPERTY

11. Closed financial accounts

None

☒

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR
DIGITS OF ACCOUNT NUMBER,
AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE
OR CLOSING

12. Safe deposit boxes

None ☐ List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY	NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY	DESCRIPTION OF CONTENTS	DATE OF TRANSFER OR SURRENDER, IF ANY
--	---	-------------------------	---------------------------------------

13. Setoffs

None ☐ List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR	DATE OF SETOFF	AMOUNT OF SETOFF
------------------------------	----------------	------------------

14. Property held for another person

None ☐ List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER	DESCRIPTION AND VALUE OF PROPERTY	LOCATION OF PROPERTY
---------------------------	-----------------------------------	----------------------

15. Prior address of debtor

None ☐ If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS	NAME USED	DATES OF OCCUPANCY
---------	-----------	--------------------

16. Spouses and Former Spouses

None ☐ If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None ☐ a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
-----------------------	---------------------------------------	----------------	-------------------

B7 (Official Form 7) (04/13)

- None ☒ b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS	NAME AND ADDRESS OF GOVERNMENTAL UNIT	DATE OF NOTICE	ENVIRONMENTAL LAW
-----------------------	---------------------------------------	----------------	-------------------

- None ☒ c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT	DOCKET NUMBER	STATUS OR DISPOSITION
---------------------------------------	---------------	-----------------------

18. Nature, location and name of business

- None ☐ a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within **six years** immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

NAME	LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN	ADDRESS	NATURE OF BUSINESS	BEGINNING AND ENDING DATES
Lionel Sawyer & Collins		1700 Bank of America Plaza 300 South Fourth Street Las Vegas, NV 89101	Professional law firm	1969 through 12/31/2014

- None ☒ b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME	ADDRESS
------	---------

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

19. Books, records and financial statements

- None ☐ a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

B7 (Official Form 7) (04/13)

NAME AND ADDRESS

Piercy Bowler Taylor & Kern
Attn: Bankruptcy Dept/Managing Agent
6100 Elton Ave., Ste. 1000
Las Vegas, NV 89107

DATES SERVICES RENDERED

Unknown**Gregg Carlson**

316 E. Bridger, 2nd Flr.
Las Vegas, NV 89101

Unknown

None



b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

NAME

ADDRESS

DATES SERVICES RENDERED

None



c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

NAME

ADDRESS

None



d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS

DATE ISSUED

20. Inventories

None



a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY
(unknown)

INVENTORY SUPERVISOR
Gregg Carlson

DOLLAR AMOUNT OF INVENTORY
 (Specify cost, market or other basis)
Unknown

None



b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

DATE OF INVENTORY
(unknown)

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY
 RECORDS
MCA Financial Group
Attn: Kieth Bierman (Receiver)
4909 North 44th Street
Phoenix, AZ 85018

21 . Current Partners, Officers, Directors and Shareholders

None



a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None



b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS
Todd Kennedy

TITLE
Officer/Director

NATURE AND PERCENTAGE
 OF STOCK OWNERSHIP
Owens 5 shares

22 . Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME

ADDRESS

DATE OF WITHDRAWAL

None

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

Samuel S. Lionel**Richard H. Bryan****Jeffrey P. Zucker** ☐**Paul R. Hejmanowski** ☐**A. William Maupin** ☐**David N. Frederick** ☐**Rodney M. Jean** ☐**Todd M. Touton** ☐**Lynn S. Fulstone** ☐**Dan C. McGuire** ☐**John E. Dawson** ☐**Charles H. McCrea** ☐**Gregory E. Smith** ☐**Malani L. Kotchka** ☐**Matt E. Watson** ☐**Elizabeth Brickfield** ☐**Gregory R. Gemignani** ☐**Linda M. Bullen** ☐**Christopher Mathews** ☐**Pearl L. Gallagher** ☐**Jennifer J. Gaynor** ☐

B7 (Official Form 7) (04/13)

NAME AND ADDRESS
Christopher R. Walther ☐

TITLE

DATE OF TERMINATION

Kevin J. Hejmanowski ☐**Matthew Policastro** ☐**Colleen A. Dolan** ☐**Jennifer A. Smith** ☐**Dan R. Reaser** ☐**Allen J. Wilt** ☐**Leslie Bryan Hart** ☐**Craig E. Etem** ☐**William J. McKean** ☐

23 . Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.NAME & ADDRESS
OF RECIPIENT,
RELATIONSHIP TO DEBTOR
UnknownDATE AND PURPOSE
OF WITHDRAWAL
UnknownAMOUNT OF MONEY
OR DESCRIPTION AND
VALUE OF PROPERTY
Unknown**Unknown**

24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

25. Pension Funds.

None

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

* * * * *

DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF CORPORATION OR PARTNERSHIP

B7 (Official Form 7) (04/13)

10

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct to the best of my knowledge, information and belief.

Date January 30, 2015

Signature /s/ Todd E. Kennedy
Todd E. Kennedy
Director

[An individual signing on behalf of a partnership or corporation must indicate position or relationship to debtor.]

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

**United States Bankruptcy Court
District of Nevada**

In re **Lionel Sawyer & Collins, Ltd.**

Debtor(s)

Case No.

Chapter **7**

DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR(S)

1. Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b), I certify that I am the attorney for the above-named debtor and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

For legal services, I have agreed to accept	\$	<u>8,900.00*</u>
Prior to the filing of this statement I have received	\$	<u>8,900.00</u>
Balance Due	\$	<u>0.00</u>

2. The source of the compensation paid to me was:

☒ Debtor ☐ Other (specify):

3. The source of compensation to be paid to me is:

☒ Debtor ☐ Other (specify):

4. ☒ I have not agreed to share the above-disclosed compensation with any other person unless they are members and associates of my law firm.

☐ I have agreed to share the above-disclosed compensation with a person or persons who are not members or associates of my law firm. A copy of the agreement, together with a list of the names of the people sharing in the compensation is attached.

5. In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:

- Analysis of the debtor's financial situation, and rendering advice to the debtor in determining whether to file a petition in bankruptcy;
- Preparation and filing of any petition, schedules, statement of affairs and plan which may be required;
- Representation of the debtor at the meeting of creditors and confirmation hearing, and any adjourned hearings thereof;
- [Other provisions as needed]

6. By agreement with the debtor(s), the above-disclosed fee does not include the following service:

CERTIFICATION

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceeding.

Dated: _____

/s/Zachariah Larson

**Zachariah Larson 7787
LARSON & ZIRZOW, LLC
810 S. Casino Center Blvd. #101
Las Vegas, NV 89101
(702) 382-1170 Fax: (702) 382-1169
mzirzow@lzlawnv.com**

*Plus all right, title and interest in and to the following vehicles (including titles): 2007 Toyota Corolla (VIN # 1NXBR32E67Z887885), Title for 2005 Toyota Corolla (VIN # 1NXBR32E85Z386610), Title for 2002 Toyota Rav4 (VIN # JTEHH20V720170499), Title for 2005 Toyota Corolla (VIN # 1NXBR32E75Z381673), and Title for 2007 Toyota Rav4 (VIN # JTMDB33V276049410).

**United States Bankruptcy Court
District of Nevada**

In re **Lionel Sawyer & Collins, Ltd.**

Debtor(s)

Case No.

Chapter

7

VERIFICATION OF CREDITOR MATRIX

I, the Director of the corporation named as the debtor in this case, hereby verify that the attached list of creditors is true and correct to the best of my knowledge.

Date: **January 30, 2015**

/s/ Todd E. Kennedy

Todd E. Kennedy/Director

Signer/Title

LIONEL SAWYER & COLLINS, LTD.
316 E. BRIDGER, 2ND FLR.
LAS VEGAS, NV 89101

ZACHARIAH LARSON
LARSON & ZIRZOW, LLC
810 S. CASINO CENTER BLVD. #101
LAS VEGAS, NV 89101

UNITED STATES TRUSTEE
300 LAS VEGAS BLVD., SOUTH #4300
LAS VEGAS, NV 89101

DEPT. OF EMPLOYMENT, TRAINING & REHAB
EMPLOYMENT SECURITY DIVISION
500 EAST THIRD STREET
CARSON CITY, NV 89713

INTERNAL REVENUE SERVICE
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
P.O. BOX 7346
PHILADELPHIA, PA 19101

NEVADA DEPT. OF TAXATION
BANKRUPTCY SECTION
555 E. WASHINGTON AVENUE #1300
LAS VEGAS, NV 89101

CLARK COUNTY ASSESSOR
C/O BANKRUPTCY CLERK
500 S. GRAND CENTRAL PKWY
BOX 551401
LAS VEGAS, NV 89155

CLARK COUNTY TREASURER
C/O BANKRUPTCY CLERK
500 S. GRAND CENTRAL PKWY
P.O. BOX 551220
LAS VEGAS, NV 89155

(CLIENT TRUST ACCOUNT-RETAINER FUNDS)
BANK OF NEVADA
2700 W SAHARA AVE
LAS VEGAS, NV 89102

50 WEST LIBERTY, LLC
C/O BASIN STREET PROPERTIES
DEPT. 33800
P.O. BOX 39000
SAN FRANCISCO, CA 94139

ABBOTT TROPHIES
ATTN: MANAGING MEMBER
953 E SAHARA AVE
COMMERCIAL CENTER A-32
LAS VEGAS, NV 89104

ADT SECURITY SERVICES
ATTN: MANAGING MEMBER
P. O. BOX 371878
PITTSBURGH, PA 15250-7878

ADVANTAGE GROUP, THE
ATTN: MANAGING MEMBER
131 CALIFORNIA AVE.
RENO, NV 89509

ALSCO
ATTN: MANAGING MEMBER
2300 N COMMERCE ST
NORTH LAS VEGAS, NV 89030

APHRODITE HOLDINGS, LLC
ATTN: KALI HOLDINGS, LLC
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
231 S. THIRD ST., STE. 130
LAS VEGAS, NV 89101

AT&T
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
P.O. BOX 5025
LOS ANGELES, CA 90074

ATTORNEY'S LIABILITY INSURANCE SOCIETY
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
311 SOUTH WACKER DR., STE 5700
CHICAGO, IL 60606

ATTORNEY'S LIABILITY INSURANCE SOCIETY
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
311 SOUTN WACKER DR., STE 5700
CHICAGO, IL 60606

AUDIT ASSOCIATES
ATTN: MANAGING MEMBER
3220 BLUME DR., STE. 210
RICHMOND, CA 94806

BANK OF AMERICA, LEGAL DEPARTMENT
CA5-705-08-01
555 CALIFORNIA STREET, 8TH FLR.
SAN FRANCISCO, CA 94104

BEHRINGER HARVARD REIT I FUNDS, INC.
ATTN: CHIEF LEGAL OFFICER
15601 DALLAS PARKWAY, STE. 600
ADDISON, TX 75001

BLACK & LOBELLO, PLLC
ATTN: MANAGING MEMBER
10777 W. TWAIN AVENUE, THIRD FLOOR
LAS VEGAS, NV 89135

BOFA PLAZA, L.P.
ATTN: LEASE ADMINISTRATION
15601 DALLAS PARKWAY, STE. 600
ADDISON, TX 75001

BOFA PLAZA, L.P.
C/O PROPERTY MANAGER
300 SOUTH FOURTH STREET, STE. 815
LAS VEGAS, NV 89101

BORTLIN-BERNARD PARTNERSHIP
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
2500 E. LAKE RIDGE SHORES
RENO, NV 89519

BORTLIN-BERNARD PARTNERSHIP
ATTN: MANAGING MEMBER
2500 E. LAKE RIDGE SHORES
RENO, NV 89519

BULBMAN
ATTN: MANAGING MEMBER
PO BOX 12280
RENO, NV 89510

CANON SOLUTIONS AMERICA
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
P.O. BOX 748404
LOS ANGELES, CA 90074

CAPITOL REPORTERS
ATTN: MANAGING MEMBER
208 N. CURRY
CARSON CITY, NV 89703

CARL'S DONUTS
ATTN: MANAGING MEMBER
6350 SUNSET CORPORATE DRIVE
LAS VEGAS, NV 89120

CARSON CITY TREASURER
ATTN: MANAGING MEMBER
201 N. CARSON ST., SUITE 5
CARSON CITY, NV 89701-4289

CCRP/AG BOFA PLAZA OWNER, LLC
ATTN: MANAGING MEMBER
PO BOX 749985
LOS ANGELES, CA 90074-9985

CENTURYLINK
ATTN: MANAGING MEMBER
PO BOX 2961
PHOENIX, AZ 85062-2961

CHARTER COMMUNICATIONS
ATTN: MANAGING MEMBER
PO BOX 60188
LOS ANGELES, CA 90060-0185

CITY CENTRE PLACE
ATTN: MANAGING MEMBER
375 LEWIS AVE.
LAS VEGAS, NV 89101

CLARK COUNTY
ATTN: MANAGING MEMBER
500 S. GRAND CENTRAL PKWY.
LAS VEGAS, NV 89155

CLARK COUNTY RECORDER
ATTN: MANAGING MEMBER
500 S. GRAND CENTRAL PARKWAY
LAS VEGAS, NV 89155

CONSENSUS, LLC
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
4790 COUGHLIN PKWY., BOX 504
RENO, NV 89519

CORPORATE INTELLIGENCE INTERNATIONAL
ATTN: MANAGING MEMBER
707 SOUTH 10TH STREET
LAS VEGAS, NV 89101

CORPORATION SERVICE COMPANY
ATTN: MANAGING MEMBER
PO BOX 13397
PHILADELPHIA, PA 19101

CT CORPORATION SYSTEM
ATTN: MANAGING MEMBER
PO BOX 4349
CAROL STREAM, IL 60197-4349

CT LIEN SOLUTIONS
ATTN: MANAGING MEMBER
P.O. BOX 301133
DALLAS, TX 75303

DEPO INTERNATIONAL
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
703 S. 8TH STREET
LAS VEGAS, NV 89101

DIAMOND ASSOCIATES, INC.
ATTN: MANAGING MEMBER
4100 SPRING VALLEY RD. STE 510
DALLAS, TX 75244

DUNSEATH KEY COMPANY, INC.
ATTN: MANAGING MEMBER
75 W ARROYO STREET
RENO, NV 89509

ELEGANT FLOWERS
ATTN: MANAGING MEMBER
3441 W. SAHARA SUITE A-3
LAS VEGAS, NV 89102

ELITE INVESTIGATIONS
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
7435 S. EASTERN AVE., STE. 5-284
LAS VEGAS, NV 89123

ELKO DAILY FREE PRESS
ATTN: MANAGING MEMBER
PO BOX 717
PROVO, UT 84603-0717

ESQUIRE DEPOSITION SOLUTIONS, LLC
ATTN: MANAGING MEMBER
P.O. BOX 846099
DALLAS, TX 75284-6099

EXPRESS SCRIPTS
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
21653 NETWORK PLACE
CHICAGO, IL 60673-1216

FEDEX
ATTN: MANAGING MEMBER
PO BOX 371741
PITTSBURGH, PA 15250-7741

FEDEX OFFICE
ATTN: MANAGING MEMBER
P.O. BOX 371741
PITTSBURGH, PA 15250-7741

FREMONT STREET EXPERIENCE PARKING CORP.
ATTN: MANAGING MEMBER
425 FREMONT STREET
LAS VEGAS, NV 89101

GREGG CARLSON
2425 GRANADA BLUFF COURT
LAS VEGAS, NV 89135

GUARDIAN
ATTN: MANAGING MEMBER
PO BOX 19005
GREENVILLE, SC 29602-9005

JINHA JUNG
272 VIOLET NOTE ST.
HENDERSON, NV 89074

JUNES LEGAL SERVICES, INC.
ATTN: MANAGING MEMBER
630 S. TENTH ST. STE B
LAS VEGAS, NV 89101

LAS VEGAS REVIEW JOURNAL
ATTN: MANAGING MEMBER
PO BOX 920
LAS VEGAS, NV 89125-0920

LASERCARE, INC.
ATTN: MANAGING MEMBER
1285 BARING BLVD, #125
SPARKS, NV 89434

LEAF
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
P.O. BOX 644006
CINCINNATI, OH 45264

LEGAL COPY CATS & PRINTING
ATTN: MANAGING MEMBER
720 S. 4TH ST. STE. 303
LAS VEGAS, NV 89101

LEGAL PROCESS SERVICE
ATTN: MANAGING MEMBER
626 SOUTH 8TH STREET
LAS VEGAS, NV 89101

LEXISNEXIS
ATTN: MANAGING MEMBER
P.O. BOX 894166
LOS ANGELES, CA 90189

LITIGATION SERVICES
ATTN: MANAGING MEMBER
PO BOX 843298
LOS ANGELES, CA 90084

MARDEL CALLOWAY
C/O NEVADA EQUAL RIGHTS COMMISSION
NERC 34B-2013-0070
1820 EAST SAHARA AVE., #314
LAS VEGAS, NV 89104

MICHAEL BEST & FRIEDRICH LLP
ATTN: MANAGING MEMBER
P.O. BOX 88462
MILWAUKEE, WI 53288-0462

MICHAEL D. BUSCHELMAN CONSULTING, INC.
ATTN: MANAGING MEMBER
P. O. BOX 51371
SPARKS, NV 89435

MICROSOFT LICENSING, GP
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
P.O. BOX 73843
CLEVELAND, OH 44193-0002

MOANA NURSERY
ATTN: MANAGING MEMBER
1100 WEST MOANA LANE
RENO, NV 89509

MOAPA VALLEY PROGRESS
ATTN: MANAGING MEMBER
PO BOX 430
OVERTON, NV 89040

MOLEZZO REPORTERS
ATTN: MANAGING MEMBER
201 WEST LIBERTY STREET, SUITE 202
RENO, NV 89501

NEVADA EQUAL RIGHTS COMMISSION
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
1820 EAST SAHARA AVE.
LAS VEGAS, NV 89104

NEVADA LEGAL NEWS, LLC
ATTN: MANAGING MEMBER
930 S. FOURTH ST., #100
LAS VEGAS, NV 89101

NOSSMAN LLP
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
777 S. FIGUEROA ST., 34TH FLR.
LOS ANGELES, CA 90017

NRAI CORPORATE SERVICES
ATTN: MANAGING MEMBER
PO BOX 4349
CAROL STREAM, IL 60197-4349

NV ENERGY
ATTN: MANAGING MEMBER
PO BOX 30065
RENO, NV 89520-3065

OASIS REPORTING SERVICES LLC
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
400 S. 7TH STREET
STE. 400 BOX 7
LAS VEGAS, NV 89101

OFFICE PLUS
ATTN: MANAGING MEMBER
705 TRADEMARK DRIVE, STE. 102
RENO, NV 89521

OFFICE TEAM
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
P.O. BOX 743295
LOS ANGELES, CA 90074

ON SITE LASERMEDIC CORPORATION
ATTN: MANAGING MEMBER
21540 PRAIRIE STREET, UNIT D
CHATSWORTH, CA 91311

PAYMENTS DUE TO EMPLOYEES FOR POSSIBLE
HEALTH BENEFITS AND MEDICAL CLAIMS

PESTMASTER SERVICES, INC.
ATTN: MANAGING MEMBER
9716 SOUTH VIRGINIA STREET, STE. E
RENO, NV 89511

PIERCY BOWLER TAYLOR & KERN
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
6100 ELTON AVE., STE. 1000
LAS VEGAS, NV 89107

PIERCY, BOWLER, TAYLOR & KERN
ATTN: MANAGING MEMBER
6100 ELTON AVE, STE 1000
LAS VEGAS, NV 89107

PITNEY BOWES PURCHASE POWER
ATTN: MANAGING MEMBER
P. O. BOX 371874
PITTSBURGH, PA 15250-7874

PULIZ RECORDS MANAGEMENT RENO
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
1095 STANDARD STREET
RENO, NV 89506

QUALITY REPORTING SVS.INC.
ATTN: MANAGING MEMBER
2481 VEGAS VALLEY
LAS VEGAS, NV 89121

QUIVX EDISCOVERY
ATTN: MANAGING MEMBER
1 E. CHARLESTON BLVD
SUITE 200
LAS VEGAS, NV 89104

RENO GAZETTE-JOURNAL
ATTN: MANAGING MEMBER
PO BOX 677345
DALLAS, TX 75267-7345

RLI INSURANCE CO.
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
P.O. BOX 844122
KANSAS CITY, MO 64184

SHERIFF'S CIVIL PROCESS SECTION
ATTN: MANAGING MEMBER
PO BOX 553220
LAS VEGAS, NEV 89155-0000

SILVER STATE COURT REPORTERS
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
P.O. BOX 51055
SPARKS, NV 89435

SOUTHWEST GAS CORPORATION
ATTN: MANAGING MEMBER
P.O. BOX 98890
LAS VEGAS, NV 89150-0101

STAPLES
ATTN: MANAGING MEMBER
DEPT LA
PO BOX 83689
CHICAGO, IL 60696-3689

STATE BAR OF NEVADA
ATTN: DAVID CLARK
600 E. CHARLESTON BLVD.
LAS VEGAS, NV 89104

SUNSHINE REPORTING AND LITIGATION SERVIC
ATTN: MANAGING MEMBER
PO BOX 843298
LOS ANGELES, CA 90084-3298

THOMSON REUTERS GRC PAYMENT CENTER
ATTN: MANAGING MEMBER
PAYMENT CENTER
P.O. BOX 6292
CAROL STREAM, IL 60197-6262

TIMOTHY R. MORSE & ASSOC.
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
3140 S. RAINBOW BLVD., STE. 402
LAS VEGAS, NV 89146

TOTAL FUNDS BY HASLER
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
P.O. BOX 30193
TAMPA, FL 33630

TRUCKEE BAGEL, INC.
ATTN: MANAGING MEMBER
18130 WEDGE PKWY
RENO, NV 89511

TRUSTS & ESTATES
ATTN: MANAGING MEMBER
PO BOX 5180
BRENTWOOD, TN 37024-5180

TYLER TECHNOLOGIES, INC.
ATTN: MANAGING MEMBER
P.O. BOX 203556
DALLAS, TX 75320-3556

UMR
ATTN: CAROL STANNARD
1759 COARCH LANE
SUAMICO, WI 54173

UNITED PARCEL SERVICE
ATTN: MANAGING MEMBER
PO BOX 894820
LOS ANGELES, CA 90189-4820

VERIO, INC.
ATTN: MANAGING MEMBER
P.O. BOX 974727
DALLAS, TX 75397-4727

VERIZON WIRELESS
ATTN: BANKRUPTCY DEPT/MANAGING AGENT
P.O. BOX 660108
DALLAS, TX 75266

WASTE MANAGEMENT
ATTN: MANAGING MEMBER
P.O. BOX 541065
LOS ANGELES, CA 90054-1065

WESTERN ALLIANCE BANK
C/O MICHAEL B. WIXOM, ESQ.
SMITH LARSEN & WIXOM
1935 VILLAGE CENTER CIRCLE
LAS VEGAS, NV 89134

WOLTERS KLUWER LAW & BUSINESS
ATTN: MANAGING MEMBER
P.O. BOX 4307
CAROL STREAM, IL 60197-4307

**United States Bankruptcy Court
District of Nevada**

In re **Lionel Sawyer & Collins, Ltd.**

Debtor(s)

Case No.
Chapter**7**

CORPORATE OWNERSHIP STATEMENT (RULE 7007.1)

Pursuant to Federal Rule of Bankruptcy Procedure 7007.1 and to enable the Judges to evaluate possible disqualification or recusal, the undersigned counsel for **Lionel Sawyer & Collins, Ltd.** in the above captioned action, certifies that the following is a (are) corporation(s), other than the debtor or a governmental unit, that directly or indirectly own(s) 10% or more of any class of the corporation's(s') equity interests, or states that there are no entities to report under FRBP 7007.1:

■ None [*Check if applicable*]

January 30, 2015

Date

/s/ Zachariah Larson**Zachariah Larson 7787**

Signature of Attorney or Litigant

Counsel for **Lionel Sawyer & Collins, Ltd.****LARSON & ZIRZOW, LLC****810 S. Casino Center Blvd. #101****Las Vegas, NV 89101****(702) 382-1170 Fax: (702) 382-1169****mzinzow@lzlawnv.com**